

THE MISSOURI VALLEY ARMS COLLECTORS ASSOCIATION, INC. PRESENTS:  
THE 52<sup>nd</sup> ANNUAL K. C. NATIONAL SUMMER ARMS SHOW

**JULY 29<sup>th</sup> & 30<sup>th</sup>, 2023 (Saturday & Sunday)**

RESERVATION REQUEST FORM (PLEASE PRINT OR TYPE)

PLEASE RESERVE:

- \_\_\_\_\_ - 8 foot x 2.5 foot **display** table(s) for 2 days @ **\$25.00** per table  
\_\_\_\_\_ - 8 foot x 2.5 foot **sale** table(s) for 2 days @ **\$110.00** per table  
\_\_\_\_\_ - **Electrical connection** for display lighting **\$125.00**

**NOTE:** Table holders can unload, setup and trade on Friday, July 28<sup>th</sup> from 8:00am to 8:00pm.

**There will NOT be unloading or any other show activity on Thursday, July 27<sup>th</sup>!**

Special Request \_\_\_\_\_

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The following information must be provided to the MVACA Show Director so that he may give the best possible consideration to your exhibit and its requirements, so please check each of the following applicable categories and describe how you expect to display it, especially if you have an upright over 3 foot high above table or unfinished back display.

Type of Table: Displayer \_\_\_\_\_ Trader/Seller \_\_\_\_\_ Commercial Dealer \_\_\_\_\_  
Display Material: Guns \_\_\_\_\_ Cartridges \_\_\_\_\_ Edged Weapons \_\_\_\_\_ Militaria \_\_\_\_\_ Other \_\_\_\_\_  
Describe display or merchandise \_\_\_\_\_

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My check for \$ \_\_\_\_\_ covering the table reservation(s) requested above is enclosed.  
(Make all checks payable to MVACA.) I understand my reservation is non-transferable without prior approval of the MVACA Show Director. I also accept that a refund for cancellation after **July 1st** will be subject to my table(s) being resold. I further certify that I have read and will abide by the MVACA Show Rules. I also accept that MVACA is not legally responsible for thefts or accidents and agree to indemnify MVACA, the Show Director, the K.C. I. Expo Center Owners and the City of Kansas City, Missouri in all liability arising out of my actions or participation in this show.

Payment MUST accompany this reservation form \_\_\_\_\_

Legal Signature

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Mail to: ***MVACA National Show Director***  
***P. O. Box 6013***  
***Leawood, KS 66206***  
***(816) 873-1951***  
***showdirector@mvaca.org***

**Total No. of ID Badges Needed:** \_\_\_\_\_  
*(Maximum at no cost: 2 for first table and 1 for each additional table purchased)*  
**Host Hotel: Holiday Inn KC KCI**  
Phone: 816-801-8400

**FFL Dealers only:** please check here (\_\_\_\_\_) if you are willing to make firearms transfers during this MVACA gun show to individuals from your home state of: \_\_\_\_\_.